

# Representation of Users and Uses of English in Beginning Japanese EFL Textbooks

Aya Matsuda

*University of New Hampshire*

This study explores the representation of English users and uses in Japanese EFL textbooks for seventh graders that have been approved by the Ministry of Education. Analysis of the nationality of the main characters and the contexts and types of English use featured in the chapters suggests that the textbooks tend to emphasize the inner circle (Kachru, 1985) both in intranational and international use. The representation of users and uses in other contexts, particularly of those in the outer circle, is much more limited despite the growing recognition of the spread of English and the increased use of English outside of the inner circle (Crystal, 1997; Graddol, 1997). Based on the findings, I discuss the extent to which these textbooks represent the current global uses and users of English, consider the appropriateness of the representation, and suggest ways to help English learners become more aware of the sociolinguistic complexity of the English language.

本研究では、中学一年生対象の検定教科書7冊において、英語使用者および用途がどのように表現されているかを調査した。登場人物の国籍と各課に含まれる英語使用の状況と種類を分析したところ、国内言語・国際言語両方の使用において Inner Circle (Kachru, 1985) の英語話者と彼らの英語使用に重点をおく傾向があることがわかった。同時に、それ以外の状況、特に Outer Circle での英語使用と英語話者は、教科書内での表現はあまりみられなかった。本論文では、この結果をふまえて、教科書が現在世界における英語が果たしている役割をいかに正確に表しているかを議論し、その適切さを考察するとともに、英語の複雑な社会言語学的背景の理解を促す方法を提示した。

English performs a wide variety of functions in different parts of the world. In the *inner circle* (i.e., Australia, Canada, New Zealand, the United Kingdom, and the United States) (Kachru, 1985),

the majority of people learn English as their first language. Even when they speak another language at home, English is likely to become their dominant language because of the extended exposure to the language outside the home and the numerous functions the language performs in society. In *outer circle* countries and regions such as India, Singapore, and Nigeria, which are former colonies of inner circle countries, English is institutionalized. That is, English has acquired an extended range of uses in intranational communication (e.g., language of law, medium of education), linguistic nativization has taken place, and literary works are created in that variety of English, although other languages (usually indigenous languages) still maintain important functions (Kachru, 1992). In the *expanding circle*, people learn English as a foreign language and use it predominantly for international, rather than intranational, communication. Furthermore, English does not have the extended functions it has in the inner or outer circle.

In addition to the increase in its functions, the worldwide spread of English has changed the demographics of the population of English users. English is not used exclusively among native English speakers or between native and nonnative English speakers anymore, but also often for communication among so-called nonnative speakers of English (Graddol, 1997; Smith, 1983; Widdowson, 1994).<sup>1</sup> Because it is increasingly used among people who were traditionally regarded as nonnative speakers, i.e., speakers from the outer and expanding circles, the assumption that nonnative English speakers learn English in order to communicate with native English speakers and learn about their culture does not always hold true anymore. In fact, the role of nonnative speakers in shaping the form and functions of the English language has increased. As Graddol (1997) states, “native speakers may feel the language ‘belongs’ to them, but it will be those who speak English as a second or foreign language who will determine its world future” (p. 5).

This worldwide spread and the consequent changes, such as the expansion and complications in the variety of uses and the increasing uses among nonnative speakers, are important characteristics of the English language. Consequently, acknowledging all of these functions of the language is essential for understanding the sociolinguistic complexity of the English language.

However, in Japan and perhaps also in other countries in the expanding circle, many English learners and even some teachers still perceive English exclusively as the language of the inner circle and the purpose of learning English to be merely to access the inner circle culture. For

instance, a qualitative case study of Japanese secondary school students (Matsuda, forthcoming) suggested that, although they perceived English to be an international language in the sense that it is being used internationally, they did not believe it belonged to the world at large. Rather, the students perceived the language as the property of native English speakers (Americans and British, more specifically) and believed that the closer they followed native speakers' usage, the better. Their awareness of outer circle countries, including the forms and functions of English used in them, was extremely limited (see Friedrich, 2000, for a similar example from Brazil).

The picture of English uses and users that these Japanese students had is incomplete in the sense that it does not acknowledge the increase in the use of English among so-called nonnative speakers of English, and thus is problematic for several reasons. First, if students do not understand the significance of the uses of English among nonnative speakers, they cannot fully take advantage of the opportunities that accompany the use of English as an international language. Instead, students may assume that English belongs to the inner circle and that others, who are expected to conform to inner circle norms, should remain in an oppressed, peripheral position in international communication in English.

Secondly, such a limited perception of the English language may lead to confusion or resistance when students are confronted with different types of English users or uses (e.g., users from the outer circle). Students may be shocked by varieties and uses of English that deviate from the inner circle English, view them as deficient rather than different, or be disrespectful of such varieties and uses. Lastly, a limited understanding of the users and uses of the language may have a negative effect on language acquisition. A language is not merely a combination of discrete linguistic and metalinguistic knowledge, but rather, it is a dynamic system embedded in a social context (Halliday, 1978; Berns, 1990). Therefore the awareness of the context of English, including its worldwide spread, the consequent diversity in its forms and functions, and its increased use among so-called nonnative speakers, can be considered crucial for understanding and acquiring the language.

One of the possible sources of influence on students' perception of English is their English class, where students are intensively exposed to the target language. Textbooks, in particular, can be a significant source of exposure to various users and uses of English and may play a vital role in the construction of students' perceptions of the English language because they play an important role in EFL classrooms. Hino (1988), in

his study of the representation of nationalism in Japanese EFL textbooks from different historical periods, argued that textbooks not only disseminate knowledge but also express, reinforce, and construct a certain view of the world. Such influence may be especially strong in Japan, where textbooks, which are approved by the national government and selected by the local school district, have institutional authority and where classroom lessons tend to be constructed closely around the textbooks. In addition, EFL students tend to perceive their textbooks as high prestige sources of input because they do not receive much input outside the classroom (Bardovi-Harlig, 1996). All these factors make textbooks an influential source of input for students and a logical place to begin an inquiry about the presentation of English in Japanese EFL classrooms and the construction of students' beliefs and perceptions of the English language.

The current study explores the representation of English users and uses in beginning EFL textbooks used in the first year of junior high school (7th grade) in Japan. Specifically, the following research questions were investigated:

1. What kinds of people are represented as English users in 7th-grade Japanese EFL textbooks?
2. What kinds of English uses are represented in these textbooks?

Based on the findings, I will discuss how thoroughly these textbooks represent the current global uses and users of English, consider the appropriateness of the representation, and suggest ways to help English learners raise their awareness of the sociolinguistic complexity of the English language.

## Methodology

### *Textbook Selection*

The current study analyzed all seven 7th-grade textbooks that were approved by Monbusho<sup>2</sup> (the Ministry of Education) in 1996 and were in use from April 1997 to March 2002.

Table 1: List of Textbooks

Title	Publisher
Columbus English Course 1 (CO)	Mitsumura Toshio
Everyday English 1 (EE)	Chukyo Shuppan
New Crown English Series New Edition 1 (NC)	Sanseido
New Horizon 1 (NH)	Tokyo Shoseki
One World 1 (OW)	Kyoiku Shuppan
Sunshine 1 (SS)	Kairyudo
Total English 1 (TE)	Shubun Shuppan

I chose to analyze Monbusho-approved textbooks because of the significant role they play in English classrooms across the country. All public elementary and secondary schools in Japan are required to follow the national curriculum and use textbooks that are approved by the Ministry of Education. Even private schools, which are not required to follow the national curriculum, often adopt a Monbusho-approved textbook as one of their primary textbooks. Therefore, virtually all secondary school students, including the participants of the aforementioned study on the perception of the ownership of English (Matsuda, forthcoming), come in contact with Monbusho-approved textbooks in their English classes.

In addition, because the Monbusho only approves textbooks that closely follow the national curriculum, the approved textbooks often become the curriculum itself. Even at private schools, where more flexibility is allowed in the selection of teaching materials than in public schools, some lessons follow the structure of Monbusho-approved textbooks closely and do not involve any outside materials (see Matsuda, 2000a). While I would not claim that this is the case for all English curricula in Japan, it can be said that Monbusho-approved textbooks play a large role in the EFL curriculum at Japanese secondary schools, and that is the primary reason for selecting Monbusho-approved textbooks for the current study.

Among all Monbusho-approved English textbooks, seventh-grade textbooks were selected because they provide the first formal encounter that most students have with English, and thus the explicit and implicit messages they send about the users and uses of English potentially have a strong influence on students' perceptions of English.

The contents of all seven textbooks that were reviewed are organized

in a similar manner. Each has 11 to 15 chapters consisting of the main text (usually a dialogue that introduces new vocabulary and sentence structures) and tasks related to the new function or sentence structures introduced in the main text. Summaries of grammar points and informational notes about English speaking cultures are presented at the end of each chapter, after every few chapters, or at the end of the textbook. Additional readings, poems, songs, word lists, alphabet tables, and pronunciation guides are found between chapters or at the end of the textbook.

### *Analysis*

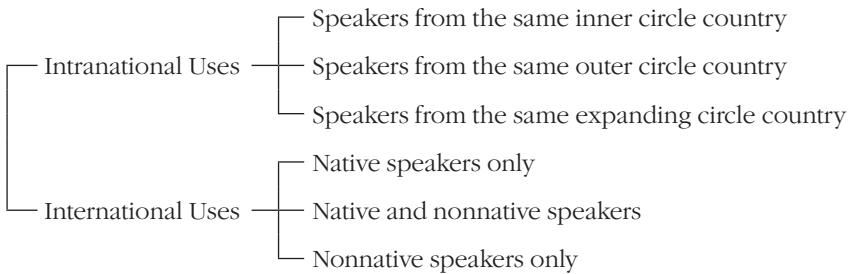
In order to understand the representation of users and uses of English in Japanese EFL textbooks, the main characters in the textbooks and the contexts and types of English uses presented in the chapters were investigated.

The first research question of the study was “What kinds of people are represented as English users in seventh-grade Japanese EFL textbooks?” In order to answer this question, I identified the nationality of the main characters, who were introduced in the early sections of each textbook before the regular chapters began. I also counted the number of words uttered by each character.

The second research question was “What kinds of English uses are represented in seventh-grade Japanese EFL textbooks?” To address this question, the contexts and types of English uses represented in the main texts of the chapters were identified and analyzed. The analysis of the contexts involved the identification of countries in which characters used English. The contexts represented in the textbooks included (1) Japan, (2) inner circle countries, (3) outer circle countries, (4) expanding circle countries other than Japan, (5) multiple contexts (e.g., international phone calls and letters that involved more than one of the above four contexts), (6) fictional contexts (e.g., in a time machine), and (7) unknown/no context (e.g., introduction of numbers). For each context type, I counted the number of chapters that included English uses taking place in that context. Dialogues on an international flight were categorized by the country of destination.

Types of English use can be defined and classified in various ways, but in this study, I decided to focus on whether the use is intranational or international. Intranational use in this study is defined as the use of English between people from the same country, while international use refers to use between people from different countries. Intranational use

is further divided into three types: between people from the same *inner* circle country, between people from the same *outer* circle country, and between people from the same *expanding* circle country. International use is also further divided into three types: between people from different inner circle countries (i.e., native speakers from different countries), between native speakers and nonnative speakers (i.e., people from the outer or expanding circle) of English, and exclusively among nonnative speakers of English<sup>3</sup>. Figure 1 illustrates the six types of English uses whose representation was investigated in this study.



**Figure 1: Types of English Uses**

To test the reliability of the coding scheme for the analysis of contexts and types of uses, I trained an outside coder and asked him to analyze one textbook with 13 chapters (14.6% of all chapters analyzed). Interrater agreement figures of 0.94 and 0.93 were achieved for the analysis of contexts and the analysis of types of uses, respectively.

Furthermore, the additional reading passages, poems, songs, word lists, cultural notes, and pictorial images were also studied in order to supplement the analysis.

## Results and Discussion

### *Nationality of the Main Characters*

Table 2 shows where the main characters in each textbook came from and the number of words uttered by those characters in the main text.

**Table 2: Nationality of the Main Characters and the Number of Words Uttered by those Characters**

Textbook	Japan	IC	OC	EC Other than Japan	Unknown
CO	9 (456)	4 ( 586)	0	0	0
EE	3 (463)	4 ( 341)	0	1 (120)	2 ( 88)
NC	10 (582)	1 ( 212)	1 ( 70)	3 ( 81)	0
NH	3 (258)	3 ( 258)	0	1 (218)	0
OW	2 (348)	5 ( 396)	1 (143)	0	1 ( 17)
SS	4 (257)	9 ( 523)	0	0	0
TE	3 (480)	4 ( 758)	0	0	0
Total	34 (2844)	30 (3074)	2 (213)	5 (419)	3 (105)

*Note:* Number of words uttered is in parentheses

The majority of the 74 main characters are from Japan (34) or inner circle countries including the U.S., Canada, Australia, and Scotland (30). The number of characters from the outer circle (one each from Hong Kong<sup>4</sup> and Kenya) and the expanding circle other than Japan (a total of five, with one from Indonesia, three from China, and one from Brazil) are relatively few. The comparison of the number of words uttered shows a similar pattern, with slightly greater emphasis on the inner circle characters. Japanese characters outnumber inner circle characters by four but they produce fewer words (2,844 words) than those from the inner circle (3,074 words). Characters from the outer circle and expanding circle countries other than Japan produce only 213 words and 419 words, respectively.

This dominant representation of speakers from Japan and the inner circle is found in individual textbooks as well. The only exception is *New Crown* (Morizumi, 1997), which has more speakers from the expanding circle (ten Japanese and three others) than the inner circle (one person) or the outer circle (one person). However, it should be noted that even in this textbook, the number of words uttered by the only inner circle speaker (212 words) is still much larger than that of the only outer circle speaker (70 words) or that of the three speakers from expanding circle countries other than Japan (81 words).

The large number of inner circle characters in all the textbooks reviewed, except for the one just mentioned above, gives the impression that they are the dominant users of English. Japanese main characters are also numerous, but due to the limited number of examples of intra-

national use included in the texts, they do not come across as regular and extensive users of English but rather as prototypical examples of EFL learners, similar to the textbooks' audience. In contrast, representation of users from the outer circle and expanding countries other than Japan is limited in terms of both the number of characters and their roles in dialogues. This does not seem to reflect growing recognition of the spread of English (Crystal, 1997; Graddol, 1997) and sends the message that English users from the outer and expanding circles hold only peripheral roles in the use of English worldwide.

### *Contexts of English Use*

Table 3 illustrates the number of chapters in the reviewed textbooks that include examples of English use in each context. Use in Japan and the inner circle is represented more often than use in the outer circle or expanding circle countries other than Japan.

**Table 3: Contexts of English Uses**

Textbook	Japan	IC	OC	EC Other than Japan	Multi-Context	Fictional	Unknown/ No Context
CO	13	0	0	0	0	0	0
EE	10	0	0	0	2 (J-IC)	4	1
NC	10	0	0	0	0	1	0
NH	7	0	0	0	0	5	0
OW	1	9	1	0	2 (J-IC; J-OC)	0	2
SS	5	7	0	0	1 (J-IC)	0	1
TE	11	1	0	0	0	0	0
Total	57	17	1	0	5	10	4

Japan is the most common context for English use in five of the seven individual textbooks as well as in the overall distribution in all the textbooks combined. For instance, all dialogues in *Columbus* (Togo & Matsuno, 1997) and most dialogues in *Total* (Horiguchi, Goris, & Yada, 1997) are between Japanese students and their American friends or teachers living in Japan. Use in the inner circle is represented in more than half of the chapters in *Sunshine* (Shimaoka, Aoki, Matsuhata, & Wada, 1997) and *One World* (Sasaki, 1997), in which the main characters visit the U.S. and Australia, inner circle countries, and use English to communi-

cate with people there. Four out of five “multi-context” examples also involved Japan and an inner circle country. In contrast, use in the outer circle and expanding circle countries other than Japan is represented much less frequently than use in Japan and the inner circle. Of all the textbooks, only *One World* (Sasaki, 1997) includes a chapter that features the use of English in an outer circle country, Hong Kong. English use in expanding circle countries other than Japan is not represented in any of the textbooks.

Thus, representation of the contexts of English use emphasizes the use of English in the inner circle and Japan rather than the use of English in the outer circle and other expanding circle countries.

#### *Types of Uses I: Intranational vs. International Use*

Table 4 compares the number of chapters in each textbook that include intranational use among speakers from the same countries and ones that include international use between English users from different countries.

**Table 4: Intranational vs. International Uses**

Textbook	Intranational Uses	International Uses
CO	1	11
EE	3	10
NC	0	10
NH	0	11
OW	2	10
SS	2	10
TE	3	11
Total	11	73

International use is represented more commonly than intranational use. The majority of chapters, amounting to at least ten chapters in each textbook and 73 of 89 chapters overall, include some representation of international use of English. Intranational use, on the other hand, is represented in only 11 chapters overall and not found at all in *New Crown* (Morizumi, 1997) or *New Horizon* (Asano, Makino, & Shimomura, 1997). References to the international status of English in sections of the

textbook other than the chapter dialogues are also found. For example, a note in the appendix of *Sunshine* (Shimaoka et al., 1997) states that “English can be considered an international language because it is used in various parts of the world” (p. 102), and a cultural note in *One World* (Sasaki, 1997) encourages students to “broaden [their] ‘world’ through learning English, which is one of the common languages of the world” (p. 95).<sup>5</sup> The prominence of the presentation of the international use of English in these textbooks seems to emphasize the language’s role as an international language. This representation makes sense considering that these textbooks are used in Japan, where English is not used for daily intranational communication, but mainly for international communication (Yano, 1992).<sup>6</sup>

#### *Types of Uses II: Intranational Use*

Table 5 compares the number of chapters representing each of the three types of intranational use: use among people from the same inner circle country, use among people from the same outer circle country, and use among the speakers from the same expanding circle country.

**Table 5: Three Types of Intranational Uses**

Textbook	IC	OC	EC
CO	1	0	0
EE	1	0	2
NC	0	0	0
NH	0	0	0
OW	2	0	0
SS	2	0	0
TE	3	0	0
Total	9	0	2

The majority of intranational use takes place among inner circle English users. Nine out of ten chapters that present some kind of intranational use include the use of English between the inner circle English speakers. For example, *Columbus* (Togo & Matsuno, 1997) depicts an American boy and his parents speaking English at the breakfast table,

and in *Sunshine* (Shimaoka et al., 1997), Emily calls her family in New York and talks to them in English. In addition, some textbooks include pictures and texts that refer to the customs and cultures of inner circle countries and their people. *New Crown* (Morizumi, 1997), *New Horizon* (Asano et al., 1997), and *Columbus* (Togo & Matsuno, 1997) have pictures of American school life, and a chapter on numbers from *One World* (Sasaki, 1997) lists emergency telephone numbers from four inner circle countries only: the U.S., U.K., Australia, and New Zealand.

References to intranational use involving speakers from the other two circles are also present in the textbooks, especially in sections other than the regular chapters. For example, five of seven textbooks have preliminary pages that introduce "Classroom English," and four of them include exchanges between Japanese students and a Japanese teacher of English, representing intranational use between speakers from the expanding circle. Also, some comments and maps refer to the use of English in the outer circle: a list of countries and languages spoken in each country mentioned in the textbook in *New Crown* (Morizumi, 1997) shows English as one of the languages spoken in the outer circle countries included, and a map in *Total* (Horiguchi et al., 1997) uses different colors to indicate the countries where English is the dominant language (the inner circle) and those where English is a lingua franca (the outer circle). While these lists and maps do not elaborate on the use of English in those countries, they at least acknowledge the use of English in the outer circle.

However, in the main texts, the representation of intranational use among people from the outer and expanding circle is limited. Only two chapters include the representation of intranational use between people from Japan, an expanding circle country, specifically dialogues between a Japanese main character and her mother. Intranational use in the outer circle is not represented at all in any of the chapter dialogues.

The extensive presentation of the use of English among people from the inner circle, combined with pictures and texts that refer to the inner circle cultures, sends a message that English is most closely associated with the inner circle. The role of English as an intranational language for those from the inner circle may also be implied when English is presented as one of many languages in the world. For example, a section in *Columbus* (Togo & Matsuno, 1997) that features photos from Mali, Russia, Spain, Mexico, Kuwait, Brazil, and the U.S. with their dominant languages printed as the caption may suggest to students that one function of English is intranational use in the U.S.

On the other hand, in Japan, English is not used regularly or extensively in daily communication. Thus, the presentation of English use among Japanese characters in textbooks may represent the limited but increasing use of English as a medium of English instruction (e.g., classroom English) and encourage students to use and practice English outside the classroom (e.g., to write poems or to keep diaries).

In sum, the analysis of intranational uses demonstrates that the representation of the use of English between inner circle users is much more common than other types, especially the use of English among speakers from the outer circle.

### *Types of Uses III: International Use*

Table 6 shows the number of chapters that include presentation of the three types of international use: exclusively among native English speakers, between native and nonnative speakers of English, and exclusively among nonnative English speakers.

**Table 6: Three Types of International Uses**

Textbook	NS Only	Both NS and NNS	NNS Only
CO	0	11	0
EE	0	8	2
NC	0	7	3
NH	0	11	1
OW	0	9	1
SS	0	9	2
TE	0	11	0
Total	0	66	9

The overwhelming majority of the chapters present international use between one or more native speakers and one or more nonnative speakers of English. Such use was represented in all of the textbooks reviewed. Dialogues between Japanese students and their American teacher or friends, for example, are the only type of international use in *Total* (Horiguchi et al., 1997) and *Columbus* (Togo & Matsuno, 1997). In *Sunshine* (Shimaoka et al., 1997) and *One World* (Sasaki, 1997), the main characters use English extensively to talk to native speakers when they

visit the U.S. and Australia, inner circle countries.

Five of seven textbooks also present some English use exclusively among nonnative speakers, including a dialogue between a Kenyan student and Japanese students in *New Crown* (Morizumi, 1997), dialogues between a Japanese student and a Chinese student in *New Crown* (Morizumi, 1997), and dialogues between an Indonesian student and Japanese students in *Everyday English* (Ueda, 1997). However, the number of chapters that include this type of international use is considerably smaller than that of those representing international use between native and nonnative speakers. Most of the dialogues that are exclusively among nonnative speakers involve Japanese speakers and other nonnative speakers who are visiting or living in Japan, although one lesson in *One World* (Sasaki, 1997) includes a dialogue between a Japanese student and her Hong Kong friend that takes place in Hong Kong. International use between speakers from different inner circle countries is not represented in any chapters.

Although the international use of English exclusively among nonnative speakers is increasing (Smith, 1983), the textbooks that were investigated in this study do not reflect this trend. The predominant representation of the international use of English between native and nonnative speakers may give the impression that nonnative speakers learn English in order to communicate with those from the inner circle.

### Conclusion

The current study explored the representation of uses and users of English in Japanese 7th-grade EFL textbooks. The findings suggested that these textbooks tended to emphasize the inner circle, both in intranational and international use. English users from the inner circle were presented as the primary users of English, and the majority of chapter dialogues that took place outside of Japan were situated in the inner circle. The predominant users of English for intranational communication were also those from the inner circle, and the majority of international use presented involved communication between native (i.e., the inner circle) and nonnative speakers. The representation of users and uses in other contexts, particularly those in the outer circle and expanding circle countries other than Japan, was much more limited; there were fewer main characters from those countries, and their roles in dialogues were much more limited than characters from Japan or the inner circle. The representation of English use in the outer and expanding circles

(except Japan), both for international and intranational uses, was also only sporadic. International use exclusively among nonnative speakers, which is believed to be increasing as a result of the worldwide spread of English (Crystal, 1997; Graddol, 1997; Smith, 1983), was represented much less often than that involving native speakers.

This inner-circle orientation in the representation of English users and use in these textbooks resembles the view of the ownership of English held by Japanese secondary school students (Matsuda, forthcoming). While a causal relationship cannot be claimed without empirical verification, the similarity between students' perceptions of English users and use and the textbooks' representations, along with the significant role the textbooks tend to play in Japanese schools, suggests that the representation of English in EFL textbooks may be an important source of influence in the construction of students' attitudes and perceptions toward the target language.<sup>7</sup>

If we accept that textbook representation can influence students' perceptions of the English language and its users and uses, the representations found in these textbooks, which focus overwhelmingly on the users and uses of English in the inner circle and Japan and not on those in the outer circle and expanding circle countries other than Japan are problematic. Such a limited view of the language will not prepare students adequately to use English in the future with other nonnative speakers of English. In order to facilitate a better understanding of English users and uses, some changes in the textbooks are needed. For example, textbooks could include more main characters from the outer circle and the expanding circle and assign them bigger roles in chapter dialogues than the roles they currently have. Some dialogues that either represent or refer to the use of English as a lingua franca in multilingual outer circle countries could also be added to chapters. Also, the presence of characters from countries other than Japan and the inner circle would make the inclusion of cultural topics and pictures from those countries easy. Exposure to outer circle and expanding circle countries other than Japan through the representation of English use and users in those countries would help students understand that English use is not limited to the inner circle.

Of course, teaching materials other than textbooks, such as teacher's manuals and commercial supplementary materials, as well as other aspects of teaching, including classroom practices and students' and teachers' attitudes, can supplement the textbook representation of the users and uses of English. For instance, movies, videos, audio clips, or

interaction with international visitors and residents in the community can be incorporated into the classroom activities in order to help students understand that there are many varieties of English. While the American variety, given its preferential status in the current international communication scene, may be a reasonable choice as a target model in Japanese EFL classrooms, students must understand that it is just one of many varieties of English that they may come in contact with in the future. In addition, classroom discussions can address explicit statements in textbooks about the forms and functions of English, such as “Pronunciation of English varies in different countries and regions” (Shimaoka et al., 1997, p. 40) and “English is a world common language. It is an important means of communication when speaking with people from other Asian countries, too.” (Sasaki, 1997, p.95). Textbooks may touch upon those issues only briefly, but classroom teachers can provide opportunities to address them in more depth.

English classes provide opportunities for an intensive encounter with the target language for EFL students. Japanese learners of English would benefit greatly from the thorough representation of the sociolinguistic complexity of the English language, including the various uses and users of the language found in different places of the world, in their English textbooks as well as in other components of the EFL curriculum.

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*Aya Matsuda* teaches undergraduate and graduate courses in linguistics and TESL at the University of New Hampshire. Her research interests include World Englishes and TESL.

### Notes

1. The notion of *native speakers* as providers of standard, normative language has been challenged, as variability exists in what they know about the language, what they can do with the language, and what they consider to be standard. The

notion of *nonnative speaker* is similarly problematic, especially with regards to English, because it fails to acknowledge the differences in the ways English users from the outer and expanding circles use the language and the fact that there are people in the outer circle who grow up speaking English as one of their primary languages (Kachru, 1998; Yano, 2001). While I hesitate to use terms that may reinforce the uncritical and inadequate dichotomy criticized above, I decided to use the term *native speakers* for English users from the inner circle and *nonnative speakers* for those from the outer and expanding circles in order to avoid wordiness when variability within each group is not as crucial in the discussion as the boundary between two groups.

2. Monbusho (Ministry of Education, Science, Sports, and Culture) became Monbu-kagaku-sho (Ministry of Education, Culture, Sports, Science, and Technology) after the reorganization of the governmental ministries on January 6, 2001. In this article, I continue to refer to the ministry as Monbusho because that was the ministry that examined and approved these textbooks in 1996.
3. The analysis of contexts and types of English was also conducted by using a smaller unit of analysis: a monologue and a dialogue. Each unit boundary was identified by a change in chapter, its context, and/or participants, and was analyzed in the same ways as described in the methodology section. Because the length of units varied, I also counted the numbers of conversational turns and words in order to make comparison possible. The findings did not vary greatly between the two sets of analysis employing different units of analysis. Since the use of dialogue/monologue as the unit of analysis involves greater variability than the use of pre-existing chapters (because the researcher must identify the unit boundaries), only the results from the analysis that used chapters as the unit of analysis are reported in this paper.
4. Although Hong Kong is not a country, the use of English in Hong Kong illustrates characteristics of the outer circle, which differ significantly from those of English in mainland China, an expanding-circle country (see Bolton, 2000 for further discussion of English in Hong Kong). Therefore, Hong Kong

is classified in this study as “outer-circle” and separately from China.

5. Both quotes were originally in Japanese and have been translated by the author.
6. I do not intend to suggest that Japan is a monolingual country, although Japanese is the dominant language of the society. See Maher and Honna (1994), Matsuda (2000b), and Yamamoto (2000) for discussions of linguistic diversity in Japan.
7. In order to better understand the influence of textbook representations on students’ perceptions and attitudes, an empirical study that compares the perceptions of English users and uses held by different groups of students who use different textbooks and that compares the perception and the textbook representation for each group is needed. Furthermore, follow-up studies using the subsequent sets of textbooks would allow a diachronic comparison of language perceptions and attitudes.

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